

## EVANSVILLE COMMUNITY SCHOOL DISTRICT

### CSI – Climate and Culture/Health and Wellness Agenda

Tuesday, March 20, 2018

3:30 p.m.

District Board and Training Center

340 Fair Street (Door 36)

*Note, public notice of this meeting given by posting at the District Office, Levi Leonard Elementary School Office, Theodore Robinson Intermediate School Office, J.C. McKenna Middle School Office, High School Office, Evansville School District Web Site: [Evansville.k12.wi.us](http://Evansville.k12.wi.us), and by forwarding the agenda to the Evansville Review, Union Bank & Trust and Eager Free Public Library.*

#### Committee Members:

|                      |                   |
|----------------------|-------------------|
| Deb Fritz            | Katie Horgen      |
| Chrissy Humberg      | Katie Johnson     |
| Janessa Katzenberger | Katie McDaniel    |
| DeeJay Redders       | Catherine Schuett |
| Rebecka Selmer       | Mark Simonson     |
| Rena Smith           | Dana Teske        |
| Tom Titus            | Heather Buttchen  |
| Jen Braun            | Meaghan Hannibal  |

#### Agenda:

1. Appoint Note Taker.
2. Attendance.
3. Approve Minutes from January 16, 2018.
4. Break-Out Groups: Physical Health, Emotional Health, Nutrition.
5. Report Back to Group for Feedback.
6. Begin End of Year Recognition Planning.
7. April 17, 2018 Agenda.
8. Adjourn.

Please take notice that a majority of the Board Members for the Evansville Community School District may be present at this meeting to gather information about subjects over which they have decision-making responsibility. If a majority is present, this constitutes a meeting of the Board Members for the Evansville Community School District, as the applicable statute has been interpreted by the Wisconsin Supreme Court, although the School Board will not take any formal action at this meeting.

Upon reasonable notice, all reasonable efforts will be made to accommodate the needs of people with disabilities through appropriate aids and services. For additional information or to request this service, contact the District Office at 340 Fair Street, 882-3387 or 882-3386.

More specific information about agenda items may be obtained by calling 882-3387 or 882-3386.

Posted: 3/9/18