

## EVANSVILLE COMMUNITY SCHOOL DISTRICT

### Insurance Committee Meeting Agenda

Wednesday, April 5, 2017

4:30 p.m.

District Board and Training Center

340 Fair Street (Door 36)

*Note, public notice of this meeting given by posting at the District Office, Levi Leonard Elementary School Office, Theodore Robinson Intermediate School Office, J.C. McKenna Middle School Office, High School Office, Evansville School District Web Site: [Evansville.k12.wi.us](http://Evansville.k12.wi.us), and by forwarding the agenda to the Evansville Review, Union Bank & Trust and Eager Free Public Library.*

#### Committee Members:

|                            |                      |
|----------------------------|----------------------|
| Deb Arnold                 | Rin Kundert          |
| Mason Braunschweig         | Jerry Roth           |
| Deb Fritz                  | Chris Schullo        |
| Darlene Gallman            | Sandi Spanton Nelson |
| Kelley Gransee             | Steve Swanson        |
| Greg Kuelz, AFG Consultant | Cheryl Thomas        |

#### Agenda:

1. Appoint Note Taker.
2. Attendance.
3. Approve March 1, 2017, Minutes.
4. Board Health Insurance Decision in 2017-2018 Budget.
5. Renewal Options & Recommendation to the Board of Education.
6. Set Next Meeting Date if Needed.
7. Formalize Next Meeting Agenda If Needed.
8. Adjourn.

Please take notice that a majority of the Board Members for the Evansville Community School District may be present at this meeting to gather information about subjects over which they have decision-making responsibility. If a majority is present, this constitutes a meeting of the Board Members for the Evansville Community School District, as the applicable statute has been interpreted by the Wisconsin Supreme Court, although the School Board will not take any formal action at this meeting.

Upon reasonable notice, all reasonable efforts will be made to accommodate the needs of people with disabilities through appropriate aids and services. For additional information or to request this service, contact the District Office at 340 Fair Street, 882-3387 or 882-3386.

More specific information about agenda items may be obtained by calling 882-3387 or 882-3386.

Posted: 4/3/17